

CHAMBERSBURG AREA HOSPITAL AUXILIARY  
\$1000 SCHOLARSHIP FOR AN ADULT

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- 1 Student must live within the area that the Chambersburg Hospital serves.
2. Student must enter a Health-Related Field and must start classes within the year.
3. Student must complete application.
4. Student will receive the award for one year only.
5. The Award will be given in one lump sum.
6. Application must be post marked on or before April 15, 2021.
7. Three letters of recommendation must accompany application - one personal and two professionals.
8. Please enclose a current transcript.
9. Send application to:

Jacqui Wolfe  
Chambersburg Area Hospital Auxiliary Scholarship Committee  
527 Larkspur Lane  
Chambersburg, PA 17202

1000 SCHOLARSHIP AWARD  
APPLICATION FOR ADULT STUDENT ENTERING HEALTH CARE FIELD

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NAME \_\_\_\_\_

DATE OF BIRTH \_\_\_\_\_

ADDRESS \_\_\_\_\_

HIGH SCHOOL \_\_\_\_\_

\_\_\_\_\_

YEAR GRADUATED \_\_\_\_\_

TELEPHONE \_\_\_\_\_

COLLEGE \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

YEAR GRADUATED \_\_\_\_\_

1. What field of Health Care do you plan to enter?

2. List schools where you have applied for admission in the health care field.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

3. Have you been accepted? Yes  No

Name the school you plan to attend. \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

4. Single

Married

Parent's Address:

Spouse's Address

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

5. Your Occupation \_\_\_\_\_

Spouse's Occupation \_\_\_\_\_

6. Number of children \_\_\_\_\_

A. Their Ages \_\_\_\_\_

B. Number self-supporting: Totally \_\_\_\_\_ Partially \_\_\_\_\_

C. Number in College, training school, or any schools other than elementary or Secondary, [middle, junior/senior high] schools.

7. Describe any employment you have, and list any community service and hours.
8. Write an explanation why this Scholarship Award is needed and why you have chosen this field.
9. Statement of Financial Need by Applicant. **This information will be considered confidential by the Committee.**

I certify that financial assistance is necessary for the applicant to enter and complete this Human Health Care Field.

1. Your present Employment \_\_\_\_\_ Annual Income \_\_\_\_\_

2. Spouse's Employment \_\_\_\_\_ Annual Income \_\_\_\_\_

3. Parent's Employment \_\_\_\_\_ Annual Income \_\_\_\_\_

4. Rent Home  Own Home

5. List financial obligations.

6. Circumstances limiting your earning ability.

\_\_\_\_\_  
Signature